



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0108-23, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Group Sales Agreement with the Hyatt Regency Lexington, for catering services for the Senior Intern Alumni Luncheon, at a cost not to exceed \$6,000. [Dept. of Social Services, Allen-Bryant]

Authorization to execute a Catering Contract with the Hyatt Regency Lexington for catering services for the annual Senior Intern Alumni Luncheon on Friday, June 16, 2023 at a cost not to exceed \$6,000. Funds are Budgeted. (L0108-23) (Stambaugh/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Emilee Buttrum 1/24/23

**Risk Management:** N/A

Fully Budgeted: YES

Account Number:

1103-606102-6063-75102	\$4293.00
1103-606102-6063-71299	\$1530.00
1101-606102-6063-75102	\$177.00

This Fiscal Year Impact: Not to exceed \$6,000.00

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:	1103-606102-6063-75102	\$4293.00
	1103-606102-6063-71299	\$1530.00
	1101-606102-6063-75102	\$190.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Group Sales Agreement, which is attached hereto and incorporated herein by reference, with the Hyatt Regency Lexington, for catering services for the Senior Intern Alumni Luncheon.

Section 2 - That an amount, not to exceed the sum of \$6,000.00, be and hereby is approved for payment to the Hyatt Regency Lexington, from account #1103-606102-75102 (\$4,293.00), account #1103-606102-71299 (\$1,530.00), and from account #1101-606102-75102 (\$177.00), pursuant to the terms of the Group Sales Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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