



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0617-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Statement of Work Agreement with Cooperative Personnel Services d/b/a CPS HR Consulting, for assessments to be used in the promotional process for the Div. of Fire and Emergency Services, at a cost not to exceed \$42,000. [Div. of Fire and Emergency Services, Jackson]

Authorization to initiate a Statement of Work (SOW) with CPS HR Consulting for Fire Major promotional processes for the Lexington Division of Fire and Emergency Management. The group will be designing the written examinations, assessments on the candidates, and a report on candidates. The cost is not to exceed \$42,000. Funds are budgeted among the remaining FY15 and the rest in FY16. (L0617-15)(Jackson/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No

Risk Management: {Select No

Fully Budgeted [select]: Funds included in FY 2016 Proposed Budget

Account Number: 1101-160502-1823-71299

This Fiscal Year Impact: \$19,030.01 (\$30,969.99 in FY 2016 Proposed Budget)

Annual Impact: \$42,000

Project:

Activity:

Budget Reference:

Current Balance: FY 2015 \$19,030.01/FY 2016 Proposed Budget \$50,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Statement of Work Agreement, which is attached hereto and

incorporated herein by reference, with Cooperative Personnel Services d/b/a CPS HR Consulting, for assessments to be used in the promotional process for the Division of Fire and Emergency Services.

Section 2 - That an amount, not to exceed the sum of \$42,000.00, be and hereby is approved for payment to Cooperative Personnel Services d/b/a CPS HR Consulting, from account #1101-160502-71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL