



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0748-15, **Version:** 1

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An Ordinance amending the authorized strength by abolishing one (1) Unclassified Civil Service Position of Administrative Specialist Principal, Grade 518E, and creating one (1) Classified Civil Service Position of Administrative Specialist Principal, Grade 518E, in the Div. of Water Quality. [Div. of Human Resources, Maxwell]

Authorization to abolish one (1) unclassified position of Administrative Specialist Principal (Grade 518E) and create one (1) classified position of Administrative Specialist Principal (Grade 518E) in the Division of Water Quality. The division anticipates that the skill set required by this position will give the division the assistance that they need in managing the day-to-day functions of the clerical staff, managing projects, and providing additional support as needed to allow management to focus on pressing short-and-long range goals. There is no fiscal impact for FY 2015. (L0748-15)  
(Maxwell/Holmes)

Budgetary Implications [select]: Budget Neutral

Advance Document Review:

**Law:** { Select No,

**Risk Management:** {Select No

Fully Budgeted: Budget Neutral

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Budget Neutral

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the following subsection line number in the unclassified civil service

authorized strength be and hereby is amended to read as follows:

340.020      1      111    518E      Administrative Specialist Principal

Section 2 - That the following subsection line number in the classified civil service authorized strength be and hereby is created to read as follows:

340.072      1      111    518E      Administrative Specialist Principal

Section 3 - That this Ordinance shall become effective upon date of passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL