



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0736-15, **Version:** 1

A Resolution accepting the bids of Central Equipment Co.; Century Equipment, Inc.; and Montgomery Tractor Sales, Inc., for Tractor and Mower Parts, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Tractor & Mower Parts			
Bid Number: 69-2015		Buyer: D. Bright	
Advertising Date: 05/11/2015		Opening Date: 05/26/2015	
Number of Bid Submitted: 3		Recommended Bid Amount: PRICE CONTRACT	
Fixed Bid	X	Price Contract	Unit Price Bid
		Contract Included	
Division Requesting/Recommending: Fleet Services			

	Vendor	Address	Amount
Lowest	Central Equipment	Lexington, KY	Price Contract
Second	Century Equipment	Toledo, OH	Price Contract
Third	Montgomery Tractor Sales	Mt. Sterling, KY	Price Contract

Recommended Vendors

Award to: Central Equipment, Century Equipment, & Montgomery Tractor Sales
Award Amount: \$ PRICE CONTRACT

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A						

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

X Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Central Equipment Company; Century Equipment, Inc.; and Montgomery Tractor Sales, Inc., establishing price contracts for Tractor and Mower Parts, for the Division of Facilities and Fleet Management, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL