

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1141-18, Version: 1

A Resolution accepting the bid of Minnifield Enterprises, Inc., d/b/a Minnifield Enterprize, in the amount of \$26,456, for Multi-Floor LED Installation at Phoenix Building, for the Div. of Environmental Services. (4 Bids, Low) [Plueger]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Multi-Floor LED Installation at Phoenix Building		
Bid Number: 132-2018	Buyer: Conni Hayes	
Advertising Date: 09/25/2018	Opening Date: 10/10/2018	
Number of Bid Submitted: 4	Recommended Bid Amount: \$26,456	
XX Fixed Bid Price Contract Unit	Price Bid Contract Included	
Division Requesting/Recommending: Environmental Services		

Vendor	Address	Amount
Minnifield Enterprize	Lexington, KY	\$26,456
Michel Electric LLC	Danville, KY	\$27,865
Elaine Allen LLC	Lexington, KY	\$39,777
	Minnifield Enterprize Michel Electric LLC	Minnifield Enterprize Lexington, KY  Michel Electric LLC Danville, KY

### Recommended Vendors

Award to: Minnifield Enterprize

Award Amount: \$ 26,456

### **Budget/Accounting Information**

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1105	313201	3099	71299	EIF_PROJ	2014	\$483	Encumbered
1105	313201	3099	71299	EIF_PROJ	2015	\$13,947.85	Encumbered

File #: 1141-18, Version: 1 EIF\_PROJ 1105 313201 3099 71299 \$12,025.15 2016 Encumbered Reason for Recommendation XX Bidder submitted lowest bid responsive to specifications. Multiple Awards to low bidders for item(s) or group(s). One or Non-low bid. See attachment(s) for explanation. Walk-on 2 Readings Other: ΒE RESOLVED THE COUNCIL OF THE LEXINGTON-FAYETTE BY URBAN COUNTY GOVERNMENT: Section 1 - That the bid of Minnifield Enterprises, Inc. d/b/a Minnifield Enterprize, in the amount of \$26,456.00, for Multi-Floor LED Installation at Phoenix Building, for the Division of Environmental Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference. Section 2 - That an amount, not to exceed the sum of \$26,456.00, be and hereby is approved for

Section 2 - That an amount, not to exceed the sum of \$26,456.00, be and hereby is approved for payment to Minnifield Enterprize, from account #1105-313201-71299, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	