



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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File #: 0502-19, Version: 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit four (4) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$201,750 Federal funds under the 2020 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck equipped with SwapLoader Brand Lift Arm (\$111,000), a TruDefender Portable Chemical Identification Analyzer (\$55,000), a Polaris All-Terrain Vehicle (\$25,500) and a First Look 360 Search Camera (\$10,250), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Request Council authorization to submit four separate applications to the 2019 Kentucky Office of Homeland Security Grant requesting funds in the amount of \$201,750 to replace/purchase equipment for the Division of Fire and Emergency Services' Special Operations Team under the 2020 State Homeland Security Grant Program. No matching funds are required.

Budgetary Implications: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit Four (4) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$201,750.00 Federal funds under the 2020 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck Equipped with SwapLoader Brand Lift Arm (\$111,000.00), a TruDefender Portable Chemical Identification Analyzer (\$55,000.00), a Polaris All-Terrain Vehicle (\$25,500.00), and a First Look 360 Search Camera (\$10,250.00), for the Division of Fire and Emergency Services.

Section 2 - For the purpose of any KOHS funded projects using FY-2018 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000.00 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000.00 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL