



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0153-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Center for Public Safety Excellence, Inc., for strategic planning process, at a cost not to exceed \$16,800. [Div. of Fire and Emergency Services, Chilton]

Authorization to enter into an Agreement between the CENTER FOR PUBLIC SAFETY EXCELLENCE, INC. ("CPSE"), a Virginia not-for-profit corporation and Lexington-Fayette Urban County Government, Kentucky ("Agency"). The div. must have implementation of a current strategic plan for accreditation. The cost for this Fiscal Year is \$16,800. Funds are Budgeted. (L0153-18) (Chilton/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Select Yes, Mike Sanner

Risk Management: no

Fully Budgeted [select]: Yes

Account Number:	1101-505701-5701-71299	\$10,000.00
	1101-505704-5743-71299	\$4,000.00
	1101-505703-5731-71299	\$2,800.00

This Fiscal Year Impact: 16,800

Annual Impact:

Activity:

Budget Reference:

Current Balance:

1101-505701-5701-71299	\$50,000
1101-505704-5743-71299	\$ 4783.38
1101-505703-5731-71299	\$ 22,258.78

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with CENTER FOR PUBLIC SAFETY EXCELLENCE, INC., for

strategic planning process.

Section 2 - That an amount, not to exceed the sum of \$16,800.00, be and hereby is approved for payment to CENTER FOR PUBLIC SAFETY EXCELLENCE, INC., from accounts #1101-505701-71299 (\$10,000.00); #1101-505704-71299 (\$4,000.00) and #1101-505703-71299 (\$2,800.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL