



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0003-16, Version: 1

A Resolution accepting the bid of Sewer System Evaluations, Inc., in the amount of \$92,750 for Capacity Assurance Program Temporary Flow, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Sewer System Evaluations, Inc. (4 Bids, Low) [Martin]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

|  |                       |  |           |                          |
|--|-----------------------|--|-----------|--------------------------|
| <b>Bid Title:</b> Capacity Assurance Program Temporary Flow Monitoring |                       |  |           |                          |
| <b>Bid Number:</b> 181-2015  |                       | <b>Buyer:</b> B. Marcum                    |           |                          |
| <b>Advertising Date:</b> 12/02/2015                                    |                       | <b>Opening Date:</b> 12/17/2015            |           |                          |
| <b>Number of Bid Submitted:</b> 4                                      |                       | <b>Recommended Bid Amount:</b> \$92,750.00 |           |                          |
| <b>XX Fixed Bid</b>  | <b>Price Contract</b> | <b>Unit Price Bid</b>                      | <b>XX</b> | <b>Contract Included</b> |
| <b>Division Requesting/Recommending:</b> Water Quality                 |                       |  |           |                          |

|        | <b>Vendor</b>                       | <b>Address</b>  | <b>Amount</b> |
|--------|-------------------------------------|-----------------|---------------|
| Lowest | Sewer System Evaluations, Inc.      | Chicago, IL.    | \$92,750.00   |
| Second | ADS, LLC                            | Huntsville, AL. | \$101,100.00  |
| Third  | Utility Systems, Science & Software | Santa Ana, CA.  | \$131,893.00  |

#### Recommended Vendors

|   |
|---|
| <b>Award to:</b> Sewer System Evaluations, Inc. |
| <b>Award Amount:</b> \$92,750.00                |

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

| Fund | Dept   | Sect | Acct  | Project | Bud Ref | Amount      | Avail Budget   |
|------|--------|------|-------|---------|---------|-------------|----------------|
| 4003 | 303410 | 3471 | 71205 | CAPASSE | 2014    | \$92,750.00 | \$1,152,245.00 |
|      |        |      |       |         |         |             |                |
|      |        |      |       |         |         |             |                |
|      |        |      |       |         |         |             |                |
|      |        |      |       |         |         |             |                |
|      |        |      |       |         |         |             |                |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Sewer System Evaluations, Inc., in the amount of \$92,750.00 for Capacity Assurance Program Temporary Flow Monitoring, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the attached Agreement with Sewer System Evaluations, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$92,750.00, be and hereby is approved for payment to Sewer System Evaluations, Inc., from account #4003-303410-71205 pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL