

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1561-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from Ky. American Water, which Grant Funds are in the amount of \$480, are to support and provide training for the Div. of Fire and Emergency Services, Fire Prevention Office, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Div. of Fire and Emergency Services, Gooding/Hoskins]

Request Council Authorization to accept Fire Fighting Support Grant from Kentucky American Water in the amount of \$480 to support training costs for the Division of Fire and Emergency Services Fire Prevention Office

Budgetary Implications: YES

Advance Document Review: NO

Fully Budgeted: BA 7053 is in process

Account Number: 3300-505704-5744-74101

This Fiscal Year Impact: \$480

Annual Impact: \$

Project: KYAW FIRE 2016

Activity:

Budget Reference: 2016

Current Balance: BA 7053 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from Kentucky American Water, which Grant funds are in the amount of \$480.00, are to support and provide training for the Division of Fire and Emergency Services, Fire Prevention Office, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget

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| previously established for this Gr | ant. | |
| Section 3 - That this Res | solution shall become effective on the date of its passage. | |
| PASSED URBAN COUN | ITY COUNCIL: | |
| | MAYOR | |
| ATTEST: | | |
| CLERK OF URBAN COUNTY C | JU NCIL | |