



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0588-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to submit an application to and execute an Agreement with the Homeless and Housing Coalition of Ky. (HHCK), for provision of an AmeriCorps VISTA member, for support and services for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$6,740. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to submit an application from LFUCG to Homeless and Housing Coalition of Kentucky to hire an AmeriCorps Volunteers in Service to America position for the Office of Homelessness Prevention and Intervention at a cost not to exceed \$6,740. Term will be for one year, July 1, 2017 to June 40, 2018. Funds are Budgeted. (L0588-17) {Ruddick/Hamilton}

Budgetary Implications [select]: Yes

Advance Document Review:

Law:

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-155003-0001-71299

This Fiscal Year Impact: \$6,740

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to submit the Application to and execute the Agreement, which is attached

hereto and incorporated herein by reference, with the Homeless and Housing Coalition of Kentucky (HHCK), for provision of an AmeriCorps VISTA member, for support and services for the Office of Homelessness Prevention and Intervention.

Section 2 - That an amount, not to exceed the sum of \$6,740.00, be and hereby is approved for payment to the Homeless and Housing Coalition of Kentucky, from account # 1101-155003-71299, pursuant to the terms of the Application and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL