

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0364-24, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Hope Center, Inc., for the Fayette County Detention Center Recovery Program to provide daily recovery services to the inmates of the Fayette County Detention Center, effective July 1, 2024, through June 30, 2025, at an estimated cost not to exceed \$228,000, for FY2025, subject to appropriation by Council. [Div. of Community Corrections, Colvin]

Authorization to execute an Agreement with Hope Center for a Detention Center Recovery Program to provide daily recovery services to the inmates of the Fayette County Detention Center, effective July 1, 2024, through June 30, 2025. Program capacity is fifteen (15) women and thirty (30) men, for an annual cost of \$228,000. Funds have been requested in the FY 2025 Budget. (L0364-24) (Colvin/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Funds have been requested for the FY 2025 Budget

Account Number: 1101-505403-5434-71299

This Fiscal Year Impact:

Annual Impact: \$228,000 FY 2025

Project:

Activity:

Budget Reference:

Current Balance: requested in FY 2025 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with the Hope Center, Inc., for a Detention Center Recovery Program to provide daily recovery services to the inmates of the Fayette County Detention Center, effective July 1, 2024, through June 30, 2025.

Section 2 - That an amount, not to exceed the sum of \$228,000.00, be and hereby is approved for payment to the Hope Center, Inc., for FY 2025 subject to appropriation by Council, from account #1101-505403-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on July 1, 2024.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0364-24:JHH:4876-6131-4487, v. 3