

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0280-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two (2) Grant Applications to the Ky. Dept. of Juvenile Justice, and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$39,920 Federal funds, under the Ky. Title II JJDP Formula Grant Program, are for the operation of the "Teen Leadership Program" and the "No Limit to Success Program" for the Div. of Youth Services, Hong]

Authorization to submit two applications to the Kentucky Department of Juvenile Justice under the Title II Program requesting Federal funds in the amount of \$39,920 to operate the "Teen Leadership Program" and the "No Limit to Success Program" in the Division of Youth Services. (L0280-17) (Hong/Ford)

Budgetary Implications: NO					
Advance Document Review:					
Fully Budgeted: Not applicable					
Account Number:					
This Fiscal Year Impact: \$					
Annual Impact: \$					
Project:					
Activity:					

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit two (2) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Department of Juvenile

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Justice, and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$39,920.00 Federal funds, under the Kentucky Title II JJDP Formula Grant Program, are for the operation of the "Teen Leadership Program" and the "No Limit to Success Program" for the Division of Youth Services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL