



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0885-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a four (4) year Services Agreement with Time Warner Cable Enterprises, LLC, for business class telephone and internet services for the Div. of Aging and Disability Services at the Charles Young Center at a cost not to exceed \$2,356.28 for Fiscal Year 2016. [Div. of Aging Services, Stambaugh] Authorization for the Mayor a forty-eight (48) month agreement with TWC to provide Business Class Phone and Internet services for the Division of Aging and Disability Services for the Seniors' programs at the Charles Young Center. The cost of this agreement is \$2356.28 for FY16. The ongoing cost is \$2,231.28 annually. Funds are budgeted. (L0885-15)(Stambaugh/Ford)

Budgetary Implications [select]: YES

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, June 24, 2015

Risk Management: No

Fully Budgeted [select]: YES

Account Number: 1101-606102-6067-72204 \$1,800
1101-606102-6067-72202 \$556.28

This Fiscal Year Impact: \$2356.28

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$3,600

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the four (4) year Service Agreement, which is attached hereto and incorporated herein by reference, with Time Warner Cable Enterprises, LLC, for business class telephone and internet services for the Division of Aging and Disability Services at the Charles Young Center.

Section 2 - That an amount, not to exceed the sum of \$2,356.28 for Fiscal Year 2016, be and hereby is approved for payment to Time Warner Cable Enterprises, LLC, from account # 1101-606102-6067-72204, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL