

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0659-24, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Agreement with Champlin/Haupt Architects Inc. dba EOP Architects, for professional services for the new Senior and Therapeutic Center, increasing the amount by \$215,617, raising the total Contract amount from \$736,133 to \$951,750. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute Change Order No. 1 to consultant services Agreement #305-2023 with Champlin/Haupt Architects Inc. dba EOP Architects for professional services of the New Senior & Therapeutic Center in the amount of \$215,617.00, bringing the new Contract total to 951,750.00. Funds are Budgeted. (L0659-24) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 1105-606102-6051-71206

This Fiscal Year Impact: \$215,617.00

Annual Impact: \$0

Project: SENIOR CTR 2023

Activity: DESIGN CAP

Budget Reference: 2023

Current Balance: \$642,323.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No.

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One (1), which is attached hereto and incorporated herein by reference, to the Agreement with

Champlin/Haupt Architects Inc. DBA EOP Architects, for professional services for the new Senior and

Therapeutic Center, increasing the total amount by \$215,617.00, raising the total Contract amount

from \$736,133.00 to \$951,750.00.

Section 2 - That an amount, not to exceed the additional sum of \$215,617.00, is hereby

authorized for payment to Champlin/Haupt Architects Inc. DBA EOP Architects, from account # 1105-

606102-71206-2023, pursuant to the terms of Change Order No. 1.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR						

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0659-24:GET:4887-6440-9289, v. 1