



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0588-24 **Version:** 2 **Name:** Request Council authorization to execute a revised Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,281,696 for the Consent Decree pr

Type: Resolution **Status:** Approved

File created: 6/3/2024 **In control:** Urban County Council

On agenda: 6/13/2024 **Final action:** 6/13/2024

Enactment date: 6/13/2024 **Enactment #:** R-299-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Revised Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,281,696 in Federal Funds under the Ky. Cleaner Water Grant Program (American Rescue Plan Act Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County Government to the expenditure of funds. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo Accept Award UV Project, 2. BA 13131, 3. KIA_GrantCommitmentLetter_22CWS171_Supplemental - Unsigned, 4. Resolution 192-2024, 5. RESO 0588-24- Revised Conditional Commitment Letter 4876-1771-6677 v.1.pdf, 6. R-299-2024, 7. Contract #151-2024

Date	Ver.	Action By	Action	Result
6/13/2024	2	Urban County Council	Received First Reading	
6/13/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
6/13/2024	2	Urban County Council	Approved	Pass
6/11/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass