## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 0588-24 Version: 2 Name: Request Council authorization to execute a revised

Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,281,696 for the Consent

Decree pr

Type: Resolution Status: Approved

File created: 6/3/2024 In control: Urban County Council

On agenda: 6/13/2024 Final action: 6/13/2024

Enactment date: 6/13/2024 Enactment #: R-299-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Revised Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,281,696 in Federal Funds under the Ky. Cleaner Water Grant Program (American Rescue Plan Act

Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County

Government to the expenditure of funds. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 24-Blue Sheet Memo Accept Award UV Project, 2. BA 13131, 3.

KIA\_GrantCommitmentLetter\_22CWS171\_Supplemental - Unsigned, 4. Resolution 192-2024, 5. RESO 0588-24- Revised Conditional Commitment Letter 4876-1771-6677 v.1.pdf, 6. R-299-2024, 7.

Contract #151-2024

Date	Ver.	Action By	Action	Result
6/13/2024	2	Urban County Council	Received First Reading	
6/13/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
6/13/2024	2	Urban County Council	Approved	Pass
6/11/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass