



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0762-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security and to provide any additional information requested in connection with the Grant Application, which Grant funds are in the amount of \$29,890 Federal funds under the 2016 State Homeland Security Grant Program, and are for the purchase of a Portable P25 Compliant Self-Contained Radio Repeater for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit application to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$29,890 for purchase of a Portable P25 Compliant Self-Contained Radio Repeater under the 2016 State Homeland Security Grant Program for the Division of Fire and Emergency Services. No Budgetary impact. (L0762-16) (Chilton/Bastin)

Budgetary Implications: No

Fully Budgeted:

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to

provide any additional information requested in connection with the Grant Application, which Grant funds are in the amount of \$29,890.00 Federal funds under the 2016 State Homeland Security Grant Program, and are for the purchase of a Portable P25 Compliant Self-Contained Radio Repeater for the Division of Fire and Emergency Services.

Section 2 - For the purpose of any KOHS funded projects using FY-2016 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL