



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0269-15, Version: 1

A Resolution accepting the bid of Jahnke and Sons Construction, Inc. D/b/a WHP Trainingtowers, in the amount of \$613,586.52, for Fire Training Tower, for the Div. of Fire and Emergency Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Jahnke and Sons Construction, Inc. d/b/a WHP Trainingtowers, related to the bid. (4 Bids, Low) [Jackson]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

|  |           |                |   |    |                   |
|--|-----------|----------------|---|----|-------------------|
| <b>Bid Title:</b> Fire Training Tower  |           |                |   |    |                   |
| <b>Bid Number:</b> 209-2014  |           |                | <b>Buyer:</b> S Stone                       |    |                   |
| <b>Advertising Date:</b> 12/22/2014  |           |                | <b>Opening Date:</b> 1/12/2015              |    |                   |
| <b>Number of Bid Submitted:</b> 4  |           |                | <b>Recommended Bid Amount:</b> \$613,586.52 |    |                   |
| XX   | Fixed Bid | Price Contract | Unit Price Bid                              | XX | Contract Included |
| <b>Division Requesting/Recommending:</b> Division of Fire and Emergency Services |           |                |   |    |                   |

|        | Vendor   | Address           | Amount       |
|--------|--|-------------------|--------------|
| Lowest | Jahnke and Sons Construction Inc dba<br>WHP Trainingtowers | Overland Park, KS | \$613,586.52 |
| Second | J. Reed Constructors Inc                                   | Baton Rouge, LA   | \$628,500.00 |
| Third  | Kirila Fire Training Facilities Inc                        | Brookfield, OH    | \$817,777.77 |

### Recommended Vendors

|  |
|--|
| <b>Award to:</b> Jahnke and Sons Construction Inc dba WHP Trainingtowers |
| <b>Award Amount:</b> \$ 613,586.52                                       |

### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

| Fund | Dept   | Sect | Acct  | Project         | Bud Ref | Amount       | Avail Budget |
|------|--------|------|-------|-----------------|---------|--------------|--------------|
| 2604 | 505703 | 5731 | 90511 | TRAIKTOWER_2015 | 2015    | \$613,586.52 | 800,000      |
|      |        |      |       |                 |         |              |              |
|      |        |      |       |                 |         |              |              |
|      |        |      |       |                 |         |              |              |
|      |        |      |       |                 |         |              |              |
|      |        |      |       |                 |         |              |              |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Jahnke and Sons Construction, Inc. d/b/a WHP Trainingtowers, in the amount of \$613,586.52, for Fire Training Tower, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Jahnke and Sons Construction, Inc. d/b/a WHP Trainingtowers related to the bid.

Section 2 - That an amount, not to exceed the sum of \$613,586.52, be and hereby is approved for payment to Jahnke and Sons Construction, Inc. d/b/a WHP Trainingtowers, from account #2604-505703-90511, pursuant to the terms of the bid and agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL