



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0364-21 **Version:** 1 **Name:** Mayor's Report 4-8-21
Type: Agenda Item **Status:** Approved
File created: 4/1/2021 **In control:** Urban County Council
On agenda: **Final action:** 4/8/2021
Enactment date: **Enactment #:**

Title:

- (1) Recommending the appointment of Patrick Singleton to the Bluegrass Crime Stoppers, with term expiring April 8, 2025;
- (2) Recommending the reappointment of Majd Jabbour, At large, to the Board of Health, with term expiring June 30, 2023;
- (3) Recommending the appointment of Carmah Lewis to the Charles Young Center Advisory Board, with term expiring March 1, 2025;
- (4) Recommending the appointment of Patricia Alcorn to the Dunbar Neighborhood Center Board, with term expiring March 1, 2025;
- (5) Recommending the appointment of Caroline Baesler, At large, to the Economic Development Investment Board, with term expiring March 5, 2025;
- (6) Recommending the appointment of Trent Martin, Paramedic Program Student, to the Emergency Medical Advisory Board, with term expiring July 1, 2022;
- (7) Recommending the reappointment of Zina Merkin, Town Branch Trail/Greenways Representative, to the Masterson Station Park Advisory Board, with term expiring May 1, 2025; and,
- (8) Recommending the appointment of Geoff Parker, Fayette County Resident, to the Neighborhood Action Match Program Review Board, with term expiring December 31, 2023.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 4-8-21

Date	Ver.	Action By	Action	Result
4/8/2021	1	Urban County Council	Approved	Pass