



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0514-16, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to cancel the Adopt-a-Spot Program Agreement with Pi Kappa Alpha Fraternity (Resolution No. 313-2015), and execute an Adopt-a-Spot Program Agreement with UEducateU Inc., for participation in the Adopt-a-Spot Roadway Cleanup Program under the Ky. Pride Grant for FY 2016, at a cost not to exceed \$1,103.60. [Div. of Environmental Services, Plueger]

Authorization to terminate Agreement with Pi Kappa Alpha Fraternity in the amount of \$1,103.60 and to execute Agreement with UEDUCATEU in the amount of \$1,103.60 for participation in the Adopt-A-Spot Roadway Cleanup Program for Rural Area No. 3 under the Kentucky Pride Grant for FY16.  
(L0514-16) (Plueger/Hoskins-Squier)

Budgetary Implications: Yes

Fully Budgeted: Yes

Account Number: 3400-313201-3095-71299

This Fiscal Year Impact: \$1,103.60

Annual Impact: \$

Project: KY\_PRIDE\_2016

Activity: STA\_GRANT

Budget Reference: 2016

Current Balance: Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to cancel the Adopt-A-Spot Program Agreement with Pi Kappa Alpha Fraternity (Resolution No. 313-2015), and execute the Adopt-A-Spot Program Agreement,

which is attached hereto and incorporated herein by reference, with UEducateU Inc., for participation in the Adopt-A-Spot Roadway Cleanup Program under the Kentucky Pride Grant for FY 2016.

Section 2 - That an amount, not to exceed the sum of \$1,103.60, be and hereby is approved for payment to UEducateU Inc. from account #3400-313201-71299, pursuant to the terms of the attached Adopt-a-Spot Program Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL