

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0393-21, Version: 1

A Resolution authorizing the Div. of Waste Management to purchase parts and services for the Materials Recovery Facility from Louisville Industrial Supply, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Louisville Industrial Supply, related to the procurement, at a cost not to exceed \$20,000. [Div. of Waste Management, Thurman]

Authorization to enter into a Sole Source Agreement with Louisville Industrial Supply and Lexington's Division of Waste Management for parts and services at the Materials Recovery Facility, in the amount of \$20,000. Budgeted amendment in process. (L0393-21) (Thurman/Albright)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: { Select Yes/**No**, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number: 1115 303505 3571 76101

This Fiscal Year Impact: \$20,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$120,647.49

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Waste Management is authorized to purchase parts and services for the Materials Recovery Facility from Louisville Industrial Supply, a sole source provider,

File #: 0393-21, Version: 1

and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is

authorized to execute any necessary Agreement with Louisville Industrial Supply, related to the

procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$20,000.00, be and hereby is

approved for payment to Louisville Industrial Supply., from the following account #1115-303505-

76101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
393-21:MRS:X:\Cases\WASTE\21-LE0001\LEG\00725498.DOCX