



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1228-22, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Bluegrass Families First, Inc. (\$500), Meadowthorpe Elementary PTA Inc. (\$500), the Woodward-Lander Homeowner's Association, Inc. (\$500), Carnegie Literacy Center, Inc. (\$700), I Was Here Inc. (\$700), Chevy Chase Business Owners Association Corporation (\$1,000), and United Way of the Bluegrass, Inc. (\$1,150), for the Office of the Urban County Council, at a cost not to exceed the sums stated; and authorizing approved Neighborhood Development Fund allocations to the Div. of Parks and Recreation (\$300 and \$728), pending completion and approval of any necessary Budget amendments. [Council Office, Maynard]

**Organization:**

Bluegrass Families First  
PO Box 1663  
Lexington, KY 40505  
Travis Young

**Purpose:**

To assist with the Jean Sabharwal Award luncheon.

**Amount:**

\$500.00

**Organization:**

Meadowthorpe Elementary PTA  
1710 Forbes Road  
Lexington, KY 40509  
Charity Foster

**Purpose:**

To assist with their fall festival.

**Amount:**

\$500.00

**Organization:**

The Woodward-Lander HOA, Inc.  
3412 Bay Springs Park  
Lexington, KY 40516  
Becca McAsey

**Purpose:**

To assist with their halloween movie night.

**Amount:**

\$500.00

**Organization:**

Carnegie Literacy Center  
251 W. Second Street  
Lexington, KY 40502  
Angela Dennis

**Purpose:**

To assist with the KY Black Writers Collaborative at WUKY.

**Amount:**

\$700.00

**Organization:**

I Was Here, Inc.  
269 W. Main Street, Suite 200  
Lexington, KY 40507  
Marjorie Guyon

**Purpose:**

To assist with operating expenses.

**Amount:**

\$700.00

**Organization:**

Chevy Chase Business Owners Assoc. Corp.  
833 Euclid Avenue  
Lexington, KY 40502  
Alex Martin

**Purpose:**

To assist with operating expenses.

**Amount:**

\$1,000.00

**Organization:**

United Way of the Bluegrass, Inc.  
651 Perimeter Drive, Suite 510  
Lexington, KY 40517  
Timothy Johnson

**Purpose:**

To assist with their capital campaign.

**Amount:**

\$1,150.00

**Organization:**

LFUCG-Parks and Recreation  
1101-707603-7235-46720  
BA 11993  
Kendrick Adams

**Purpose:**

To pay for a snowmobile rental for the Glen Arvin Block Party.

**Amount:**

\$300.00

**Organization:**

LFUCG-Parks and Recreation

1101-707604-7298-75101

BA 11994

Laura Hatfield

**Purpose:**

To support the restoration of the community garden at the Tates Creek Community Center.

**Amount:**

\$728.00

..Body BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with the following entities: Bluegrass Families First, Inc., Meadowthorpe Elementary PTA Inc., The Woodward-Lander Homeowner's Association, Inc., Carnegie Literacy Center, Inc., I Was Here Inc., Chevy Chase Business Owners Association Corporation, United Way of the Bluegrass, Inc., for the Office of the Urban County Council. Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Bluegrass Families First, Inc. (\$500.00), Meadowthorpe Elementary PTA Inc. (\$500.00), The Woodward-Lander Homeowner's Association, Inc. (\$500.00), Carnegie Literacy Center, Inc. (\$700.00), I Was Here Inc. (\$700.00), Chevy Chase Business Owners Association Corporation (\$1,000.00), United Way of the Bluegrass, Inc. (\$1,150.00), from account #1101-121002-71299, from various Council Districts, pursuant to the terms of the agreements. Section 3 - That amounts, not to exceed the sums stated, be and hereby are approved for internal allocations to the Lexington-Fayette Urban County Government Division of Parks and Recreation (\$300.00) and (\$728.00), from account #1101-121002-71299, pending completion and approval of any necessary budget amendments. Section 4 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL: \_\_\_\_\_ MAYOR  
ATTEST: \_\_\_\_\_ CLERK OF URBAN COUNTY COUNCIL