



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0667-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Gilbert-Hunt International, LLC, to provide training and consultation to staff in the Early Child Care Program for the Family Care Center, at a cost not to exceed \$14,300, to be paid using funds awarded under the American Rescue Plan Act of 2021 (ARPA). [Div. of Family Services, Horton-Holt]

Authorization to execute an Agreement with Gilbert-Hurt International, LLC for the Family Care Center at a cost not to exceed \$14,300.00 to provide training and consultation to staff in the early child care program. The Family Care Center received separate federal ARPA funds for this project and funds are Budgeted. (L0667-22) (Horton-Holt/Allen-Bryant)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 6-14-2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3230-606404-0001-71299

This Fiscal Year Impact: \$14,300

Annual Impact: \$

Project: FCC_ARPA_2022

Activity: FED_GRANT

Budget Reference:

Current Balance: \$14,300.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement, attached hereto and incorporated

herein by reference, with Gilbert-Hunt International, LLC, to provide training and consultation to staff in the early child care program for the Family Care Center.

Section 2 - That an amount, not to exceed \$14,300.00, be and hereby is approved for payment to Gilbert-Hunt International, LLC, from account #3230-606404-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0667-22:BGS:X:\CASES\COMDEV\22-LE0003\LEG\00759954.DOCX