



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0036-23, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Agreement with Industrial/Organizational Solutions, Inc., to provide continued services for Police Sergeants and Police Lieutenants promotional processes, for the Lexington Div. of Police, at a cost not to exceed \$75,953. [Div. of Human Resources, Walters]

Authorization to provide continued services with Industrial/Organizational Solutions, Inc. (I/O Solutions) for Police Sergeants and Police Lieutenants promotional testing cycle under the terms and conditions of the Contract for RFP 47-2019, effective upon passage of Council. Cost is not to exceed the amount of \$75,953. Funds are Budgeted. (L0036-23) (Walters/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, M. Cravens 1/23/2023

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-160502-1821-71299

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Funds are encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized to execute an Addendum to the Agreement with Industrial/Organizational Solutions, Inc.,

authorizing continued services for Police Sergeants And Police Lieutenants Promotional Processes under the terms and conditions of the Contract for RFP 47-2019, for the Lexington Division of Police, at a cost not to exceed \$75,953.00.

Section 2 - That an amount, not to exceed the sum of \$75,953.00, be and hereby is approved for payment to Industrial/Organizational Solutions, Inc., from account # 1101-160502-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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