



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0084-20, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Contract with Bluegrass Contracting Corp. for the Southland Drive Sidewalk Project, increasing the Contract Price by the sum of \$109,451.09 from \$1,962,313.75 to \$2,071,764.84. [Div. of Engineering, Burton]

Authorization to execute Change Order Number 2 to the Contract with Bluegrass Contracting Corporation for the Southland Drive Sidewalk Project. This is to pay the Contractor for additional work and materials he was asked to perform on this Project. There is a Budgetary impact of \$109,451.09 added to the Contract. Funds are Budgeted. (L0084-20) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes by Chad Edwards on 1/16/2020

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 2607-162101-1601-91714 \$42,351.09  
4052-303204-3334-92211 \$67,100.00

This Fiscal Year Impact: \$109,451.09

Annual Impact: \$0.00

Project: SOUTHLAND\_2017/STORM\_REHAB

Activity: SIDEWALK/CONSTRUCT

Budget Reference: 2017/2019

Current Balance: \$247,826.75/\$119,330.95

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated herein by reference, to the Contract with Bluegrass Contracting Corporation for the Southland Drive Sidewalk Project, increasing the Contract price by the sum of \$109,451.09 from \$1,962,313.75 to \$2,071,764.84.

Section 2 - That an amount, not to exceed \$\$109,451.09, be and hereby is approved for payment to Bluegrass Contracting Corporation from accounts #2607-162101-1601-91714 and #4052-303204-3334-92211 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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