

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0009-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Contract with Emerson Network Power/Liebert Services, a sole source provider for uninterruptible power system, at a cost not to exceed \$10,404.00. [Div. of Police, Barnard]

Authorization to renew the sole source vendor contract with Emerson Network Power/Liebert Services for service of the uninterruptible power system that backs up Communications and Police Headquarters. (L0009-15)(Bastin)

This is a request to renew the sole source vendor contract with Emerson Network Power/Liebert Services for service of the uninterruptible power system that backs up Communications and Police Headquarters at a cost of \$10,404. Funds are budgeted.

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 1101-505502-5527-76101 \$6,450.48

4204-505602-0001-76101 \$3,953.52

This Fiscal Year Impact: \$ 10,404

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: 1101-505502-5527-76101 \$8,398.64

4204-505602-0001-76101 \$85,520.36

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the contract, which is attached hereto and incorporated herein by reference, with Emerson Network Power/Liebert Services, a sole source provider, for uninterruptible power system.

Section 2 - That an amount, not to exceed the sum of \$10,404.00, be and hereby is approved for payment to Emerson Network Power/Liebert Services, \$6,450.48 from account # 1101-505502-76101 and \$3,953.52 from account # 4209-505602-76101, pursuant to the terms of the contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	_