



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0077-19, **Version:** 1

---

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase a chlorine gas feeder for the Town Branch Waste Water Treatment Plant, from JAGS Environmental, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with JAGS Environmental, Inc., related to the procurement, at a cost not to exceed \$20,858.44. [Div. of Water Quality, Martin]

Authorization to request approval for the purchase of a new CAPITAL CONTROLS Series 5200B chlorine gas feeder for the Town Branch WWTP. JAGS Environmental, Inc. (formerly Delaney & Assoc. Inc.) is the exclusive representative for the municipal market for gas disinfection and instrumentation in this area. The cost for the Series 5200B chlorine gas feeder, full size floor cabinet with warranty is \$20,858.44. Funds are Budgeted. (L0077-19) (Martin)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens, 1/22/2019

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4002 303402 0001 91017

This Fiscal Year Impact: \$20,858.44

Annual Impact: \$0.00

Project:

Activity:

Budget Reference:

Current Balance: \$1,025,638.61

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban

County Government, be and hereby is authorized to purchase a chlorine gas feeder for the Town Branch Waste Water Treatment Plant, from JAGS Environmental, Inc., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with JAGS Environmental, Inc., related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$20,858.44, be and hereby is approved for payment to JAGS Environmental, Inc., from account # 4002 - 303402 - 91017, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: