



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0391-21, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Association for Environmental Education to provide environmental education services for fourteen (14) months in FY 21 and FY 22 at a cost not to exceed \$319,448.91. [Div. of Environmental Services, Plueger]

Authorization to execute an Agreement with the Kentucky Association for Environmental Education to provide environmental education services for fourteen (14) months in FY21 and FY22 at a cost not to exceed \$319,448.91. Funds are Budgeted. (L0391-21) (Plueger/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 4/8/2021

Risk Management: N/A

Fully Budgeted: Yes FY 21, included in Mayor's Proposed Budget for FY 2022

Account Number: 1115-303501-0001-71299 \$17,037.26
4051-313201-3095-71299 \$17,037.26
4002-313201-3095-71299 \$ 6,388.97
3160 160705 0001 71299 \$ 2,129.66

This Fiscal Year Impact: \$ 42,593.15

Annual Impact: FY 22, FY23 and FY24 \$276.855.76

Project:

Activity:

Budget Reference:

Current Balance: FY 2021 is fully Budgeted
FY 2022 is included in Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Association for Environmental Education to provide environmental education services for fourteen (14) months in FY 21 and FY 22.

Section 2 - That an amount, not to exceed the sum of \$42,593.15, be and hereby is approved for payment in FY 2021 to the Kentucky Association for Environmental Education, from account #1115-303501-0001-71299 (\$17,037.26), account #4051-313201-3095-71299 (\$17,037.26), account #4002-313201-3095-71299 (\$6,388.97), and account #3160-160705-0001-71299-MOBILITY_2021 3.4 (\$2,129.66), pursuant to the terms of the Agreement.

Section 3 - That an amount, not to exceed the sum of \$276,855.76 be and hereby is approved for payment in all subsequent fiscal years to the Kentucky Association for Environmental Education, from account #1115-303501-0001-71299 (\$110,742.22), account #4051-313201-3095-71299 (\$110,742.22), account #4002-313201-3095-71299 (\$41,528.33), and account # 3160-160705-0001-71299-MOBILITY_2021 3.4 (\$13,842.78).

Section 4-- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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