



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0703-16, Version: 1

A Resolution accepting the bid of Kerry Toyota, Inc., in the amount of \$29,800, for a Toyota Tacoma Truck, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Toyota Tacoma Truck			
Bid Number: 73-2016		Buyer: D. Bright	
Advertising Date: 05/12/2016		Opening Date: 05/23/2016	
Number of Bid Submitted: 2		Recommended Bid Amount: \$29,800	
x	Fixed Bid	Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: Fleet Services			

	Vendor	Address	Amount
Lowest	Kerry Toyota	Florence, KY	29,800.00
Second	Toyota South	Richmond, KY	30,265.00
Third			

Recommended Vendors

Award to: Kerry Toyota
Award Amount: \$ 29,800.00

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget	
1105	707301	0001	96958	ATLARGE03_2016	2016	29,800	32,000

--	--	--	--	--	--	--	--

Reason for Recommendation

x Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Kerry Toyota, Inc., in the amount of \$29,800.00, for a Toyota Tacoma Truck, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$29,800.00, be and hereby is approved for payment to Kerry Toyota, Inc., from account #1105-707301-96958, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL