



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0838-23, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Carnegie Literacy Center, Inc. dba Carnegie Center for Literacy and Learning (\$500); Oakwood Neighborhood Association, Inc. (\$250); Lexington Humane Society (\$750); Friends of the Lexington Senior Center Inc. (\$1,375); Colors of Promise Lexington KY Inc (\$700); Pralltown Neighborhood Association, Inc. (\$1,000); Big Brothers/Big Sisters of the Bluegrass, Inc. (\$1,150); and United Negro College Fund, Inc. dba UNCF Columbus (\$1,200), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Organization:**

Carnegie Center for Literacy and Learning  
Jennifer Mattox  
251 W. Second Street  
Lexington, KY 40507

**Purpose:**

To assist with the Nlack Writers Collaborative and the Kentucky Black Writers Series Say it Loud.

**Amount:**

\$ 500.00

**Organization:**

Oakwood Neighborhood Association  
Glenda Granville  
1105 Briarwood Drive  
Lexington, KY 40511

**Purpose:**

To assist with Oakwood Neighborhood Celebration Day.

**Amount:**

\$ 250.00

**Organization:**

Lexington Humane Society  
Susan Malcolm  
1600 Old Frankfort Pike  
Lexington, KY 40504

**Purpose:**

To assist with the 2023 Bark Bash.

**Amount:**

\$ 750.00

**Organization:**

Friends of the Lexington Senior Center

Gale Reece

195 Life Lane

Lexington, KY 40502

**Purpose:**

To assist with the Annual Gala.

**Amount:**

\$ 1,375.00

**Organization:**

Color of Promise

Sheila Lee

2901 Richmond Road, Suite 140-186

Lexington, KY 40509

**Purpose:**

To assist with their Annual Breast Cancer Awareness Event.

**Amount:**

\$ 700.00

**Organization:**

Pralltown Neighborhood Association, Inc.

Betty Boyd

195 Prall Street

Lexington, KY 40508

**Purpose:**

To assist with Pralltown Day.

**Amount:**

\$ 1,000.00

**Organization:**

Big Brothers Big Sisters of the Bluegrass

Chris Peck

181 W. Lowery Lane, Suite 150

Lexington, KY 40503

**Purpose:**

To assist with community based mentoring efforts.

**Amount:**

\$ 1,150.00

**Organization:**

United Negro College Fund, Central OH Office  
3000 E Main Street, Suite B256  
Columbus, OH 43209  
Steve Miller

**Purpose:**

To assist with the 2023 Lexington UNCF Walk for Education.

**Amount:**

\$ 1,200.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with Carnegie Literacy Center, Inc. dba Carnegie Center for Literacy

and Learning; Oakwood Neighborhood Association, Inc.; Lexington Humane Society;

Friends of the Lexington Senior Center Inc.; Colors of Promise Lexington KY Inc; Pralltown Neighborhood Association, Inc.; Big Brothers/Big Sisters of the Bluegrass, Inc.; and United Negro College Fund, Inc. dba UNCF Columbus, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Carnegie Literacy Center, Inc. dba Carnegie Center for Literacy and Learning (\$500.00); Oakwood Neighborhood Association, Inc. (\$250.00); Lexington Humane Society (\$750.00); Friends of the Lexington Senior Center Inc. (\$1,375.00); Colors of Promise Lexington KY Inc (\$700.00); Pralltown Neighborhood Association, Inc. (\$1,000.00); Big Brothers/Big Sisters of the Bluegrass, Inc. (\$1,150.00); and United Negro College Fund, Inc. dba UNCF Columbus (\$1,200.00),

from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

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MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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