



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0595-19 **Version:** 1 **Name:** Request for Authorization to Renew Excess Property and Casualty Insurance Policies

Type: Resolution **Status:** Approved

File created: 5/23/2019 **In control:** Urban County Council

On agenda: 6/20/2019 **Final action:** 6/20/2019

Enactment date: 6/20/2019 **Enactment #:** R-339-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept the proposals for FY 2020 for excess liability insurance from, and to execute any necessary contracts and documents on behalf of the Urban County Government with, the following insurance companies and/or their respective broker J. Smith Lanier & Co. - Lexington/Powell Walton Milward: aviation from Westchester Fire Insurance Co. at a cost not to exceed \$20,571.74; general, auto, public officials, law enforcement, and professional from Safety National Casualty Corporation at a cost not to exceed \$489,805.81; property from Affiliated Factory Mutual (FM) at a cost not to exceed \$351,365.00; cyber from ACE American Insurance Co. at a cost not to exceed \$21,748.77; pollution from AIG Specialty Insurance Co. at a cost not to exceed \$18,992.11; and workers' compensation from Safety National Casualty Corporation at a cost not to exceed \$395,692.00, all subject to sufficient funds being appropriated. [Div. of Risk Management, Johnston]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FY20 - Council Request for Authorization - Insurance Proposal, 2. FY20 - Insurance Renewal Proposal Tables, 3. FY20 - Renewal Proposal from PWM, 4. FY20 - LFUCG Marketing Summary, 5. Revised - FY20 - Council Request for Authorization - Insurance Proposal, 6. Revised - FY20 - Insurance Renewal Proposal Tables, 7. LFUCG Optional Aviation Quote, 8. Revised - FY20 - Insurance Premium Summary, 9. 2nd Revised - FY20 - Insurance Renewal Proposal Tables, 10. 3rd Revision - FY20 - Insurance Renewal Proposal Tables, 11. 00656965.pdf, 12. RESOLUTION - 339-2019

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 6/20/2019 | 1 | Urban County Council | Approved | Pass |
| 6/6/2019 | 1 | Urban County Council | Received First Reading | |
| 6/4/2019 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |