



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0774-15, **Version:** 1

1. Recommending the reappointment of Ms. Paula Anderson, as At-Large representative, and the appointment of Dr. James Cecil, as Dentist representative, to the Board of Health, with terms to expire 6/30/2017.
2. Recommending the appointment of Ms. Morgain Sprague to CASA of Lexington, with term to expire 6/30/2019.
3. Recommending the appointment of Mr. John Burrell to the Dunbar Neighborhood Center Board, with term to expire 6/30/2019.
4. Recommending the appointment of Mr. Harry Clarke, as Fayette County Citizen representative, to the Tree Board, with term to expire 6/11/2019.