

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1352-15, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 31-2015) with Reed Weitkamp Schell & Vice PLLC and Frost Brown Todd LLC, for Legal Services for the Historic Fayette County Courthouse Rehabilitation Project, at a cost estimated not to exceed \$60,000. [Office of the Chief Administrative Officer, Hamilton]

Authorization to execute an agreement between the Lexington-Fayette Urban County Government and Reed Weitkamp Schell and Vice and Frost Brown Todd for Legal Services for the Historic Fayette County Courthouse Rehabilitation Project. The contract will be for \$60,000. Funds are budgeted. (L1352-15) (Hamilton)

Budgetary Implications: YES

Advance Document Review: Law, Barberie

Account Number: 2606-133002-0001-90511

This Fiscal Year Impact: \$60,000.00

Annual Impact:

Project: OLD COURT 2016

Activity: RENOVATE

Budget Reference: 2016

Current Balance: \$22,000,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the agreement (awarded pursuant to RFP No. 31-2015), which is attached hereto and incorporated herein by reference, with Reed Weitkamp Schell & Vice PLLC and Frost Brown Todd LLC, for Legal Services for the Historic Fayette County Courthouse

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Rehabilitation Project, at a cost estimated not to exceed \$60,000.00.

Section 2 - That an amount estimated not to exceed the sum of \$60,000.00 be and hereby is approved for payment to Reed Weitkamp Schell & Vice PLLC or Frost Brown Todd LLC, from account #2606-133002-90511 pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR	
ATTEST:		
CLERK OF URBAN COUNTY COUNCIL		