

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0072-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Amended Purchase of Service Agreements with Repairers of the Breach and Mission Lexington, Inc., moving the Faith Pharmacy Services from Repairers of the Breach to Mission Lexington, Inc., at no cost to the Urban County Government. [Dept. of Social Services, Mills]

Authorization to revise the Purchase of Service Agreements and Addendums with Repairers of the Breach and Mission Lexington, Incorporated by moving the Faith Pharmacy Program from Repairers of the Breach to Mission Lexington, Incorporated, for Fiscal Year 2015 under Resolution #421-2014, replacing the original PSAs and Addendums. (L0072-15)(Mills)

This is a request to revise the Purchase of Service Agreements and Addendums with Repairers of the Breach and Mission Lexington, Incorporated by moving the Faith Pharmacy Program from Repairers of the Breach to Mission Lexington, Incorporated, for Fiscal Year 2015 under Resolution #421-2014, replacing the original PSAs and Addendums. There is no budgetary impact.

Budgetary Implications: Yes

Advance Document Review: NO

Fully Budgeted: BA 6254 in process

Account Number: 1101-900340-0001-71101

This Fiscal Year Impact: \$2,675

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: BA 6254 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute the Amended Purchase of Service Agreements, which are attached hereto and incorporated herein by reference, with Repairers of the Breach and Mission Lexington, Incorporated, moving the Faith Pharmacy services from Repairers of the Breach to Mission Lexington, Incorporated, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\overline{N}	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	