



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0182-17, Version: 1

A Resolution accepting the bid of Fuel Band, LLC, in the amount of \$195,398, for the Martin Luther King Park Restrooms and Concession Stand, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fuel Band, LLC, related to the bid. (5 Bids, Low) [Conrad]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Martin Luther King Park Restrooms and Concession Stand			
Bid Number: 10-2017	Buyer: S. Stone		
Advertising Date: 01/19/2017	Opening Date: 02/09/2017		
Number of Bid Submitted: 5	Recommended Bid Amount: \$195,398.00		
<input checked="" type="checkbox"/> Fixed Bid	<input type="checkbox"/> Price Contract	<input type="checkbox"/> Unit Price Bid	<input checked="" type="checkbox"/> Contract Included
Division Requesting/Recommending: Division of Parks and Recreation			

	Vendor	Address	Amount
Lowest	Fuel Band LLC	Lexington, KY	\$195,398.00
Second	OMNI Commercial LLC	Lexington, KY	\$209,900.00
Third	Olympic Construction	Nicholasville, KY	\$217,600.00

Recommended Vendors

Award to: Fuel Band LLC
Award Amount: \$195,398.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2606	707601	7211	90511	MLK_RROOM_2016	2016	\$184,250.00	\$184,250
1105	707601	7211	90511	DISTRICT01_2016	2016	\$11,148.00	45,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Fuel Band, LLC, in the amount of \$195,398.00, for the Martin Luther King Park Restrooms and Concession Stand, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Fuel Band, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$195,398.00, be and hereby is approved for payment to Fuel Band, LLC, from account #2606-707601-90511 (\$184,250.00), and account #1105-707601-90511 (\$11,148.00), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL