



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0674-17      **Version:** 1      **Name:** Mayor's Report  
**Type:** Communication      **Status:** Approved  
 (Appointments)  
**File created:** 6/5/2017      **In control:** Urban County Council  
**On agenda:** 6/15/2017      **Final action:** 6/15/2017  
**Enactment date:**      **Enactment #:**

**Title:**

1. Recommending the reappointments of Ms. Kacy Allen-Bryant, as Licensed Nurse Representative, Ms. Paula Anderson, as At Large Representative, and Dr. Lee Dossett, as Licensed Physician Representative, to the Board of Health, with terms expiring June 30, 2019;
2. Recommending the appointments of Mr. Mason Miller, as District 2 Additional Representative, Ms. Elizabeth Sheehan, as District 5 Additional Representative, and Ms. Dawn Shroyer, as District 4 Additional Representative, to the Environmental Commission, with terms expiring June 15, 2021;
3. Recommending the appointment of Ms. Dawn Shroyer, as At Large - Voting Member, and the reappointments of Mr. Bradley Boaz, as Landscape Architecture Representative - Voting Member, Mr. Raymond Isenhour, as Builder/Developer Representative - Voting Member, and Ms. Maxine Rudder, as Geologist/Hydrologist Representative - Voting Member, to the Greenspace Commission, with terms expiring June 30, 2021;
4. Recommending the appointment of Mr. Lance Poston, as Fayette County Resident Representative, to the Human Rights Commission, with term expiring June 15, 2021;
5. Recommending the appointments of Mr. Michael Chambers, as Community At Large Member, filling an unexpired term, and Mr. James Inman, as Community At Large Representative, filling an unexpired term, and the reappointment of Mr. Timothy Sineath, as Community At Large Member, to the Library Board of Advisors, with terms expiring January 1, 2018, January 1, 2021, and January 1, 2021, respectively;
6. Recommending the appointments of Mr. Ralph Coldiron, filling an unexpired term, Ms. Meredith Watson, and the reappointment of Mr. Jordan Parker, to the Library Board of Trustees with terms expiring July 7, 2019, July 20, 2021, and July 20, 2012, respectively; and,
7. Recommending the reappointment of Ms. Catrena Bowman, Fayette County Citizen to the Neighborhood Action Match Program Review Board, with term expiring December 31, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 6-15-17.pdf

Date	Ver.	Action By	Action	Result
6/15/2017	1	Urban County Council	Approved	Pass
6/13/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass