



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0368-18, Version: 1

A Resolution accepting the bid of Advanced Eco Systems, Inc., in the amount of \$27,550.65, for a Rapid Deployment Shelter, for the Div. of Emergency Management/911. (1 Bid) [Dugger]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Rapid Deployment Shelter				
Bid Number: 23-2018		Buyer: Kristie Thomas		
Advertising Date: 3/8/2018		Opening Date: 3/22/2018		
Number of Bids Submitted: 1		Recommended Bid Amount: \$27,550.65		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Emergency Management				

	Vendor	Address	Amount
Lowest	Advanced Eco Systems, Inc.	Tallmadge, OH	\$27,550.65
Second			
Third			

Recommended Vendors

Award to: Advanced Eco Systems, Inc.
Award Amount: \$ 27,550.65

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
3200	505201	0001	96468	CSEPP_2016	2016	27,550.65
						28,724.20

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Advanced Eco Systems, Inc., in the amount of \$27,550.65, for a Rapid Deployment Shelter, for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$27,550.65, be and hereby is approved for payment to Advanced Eco Systems, Inc., from account #3200-505201-96468, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL