



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0971-17, Version: 1

A Resolution accepting the bid of Quality Vans & Specialty Vehicles, in the amount of \$99,950, for Prisoner Transport, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation Division of Central Purchasing

Bid Title: Prisoner Transport				
Bid Number: #108-2017		Buyer: Conni Hayes		
Advertising Date: 08/14/2017		Opening Date: 08/28/2017		
Number of Bid Submitted: 1		Recommended Bid Amount: \$99,950		
<input checked="" type="checkbox"/>	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: General Services - Fleet Management				

	Recommended Vendor(s)	Location	Amount
1.	Quality Vans & Specialty Vehicles	Tempe, AZ	\$99,950

- Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- X One bid *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2608	505401	5411	96966	JAIL_BUS_2018	2018	\$99,950	\$170,000

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Recommended Bid Amount: Price Contract

Bid Information-Vendors:

Low:	Quality Vans & Specialty Vehicles	\$99,950
Second Low:		
Third Low:		

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Quality Vans & Specialty Vehicles, in the amount of \$99,950.00, for Prisoner Transport, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$99,950.00, be and hereby is approved for payment to Quality Vans & Specialty Vehicles, from account #account 2608-505401-96966, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL