



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0973-20, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. Research Foundation (UKRF), for the provision of evaluation services for Year 3 of the First Responders and Community Partners Overdose Prevention Project, at a cost not to exceed \$101,786. [Dept. of Social Services, Ford]

Authorization to execute an Agreement with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for Year 3 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program at a cost not to exceed \$101,786. Funds are Budgeted. (L0973-20) (Baker/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes; Evan Thompson, 09/24/2020

Risk Management: NA

Fully Budgeted: Yes

Account Number: 3190-606105-0001-71299

This Fiscal Year Impact: \$101,786

Annual Impact: \$0

Project: SAMHSA_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance: \$162,995

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Research Foundation (UKRF), for the provision of evaluation services for Year 3 of the First Responders and Community Partners Overdose Prevention Project.

Section 2 - That an amount, not to exceed the sum of \$101,786.00, be and hereby is approved for payment to University of Kentucky Research Foundation (UKRF), from account #3190-606105-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR