



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0732-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Juvenile Justice, and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$20,000 Federal funds, under the Ky. Title II JJDP Formula Grant Program, are for the operation of the "No Limit To Success Program" for the Div. of Youth Services. [Div. of Youth Services, Hong]

Authorization to submit a Grant Application to the Kentucky Department of Juvenile Justice under the Title II Program requesting Federal funds in the amount of \$20,000 to operate the "No Limit to Success" Program in the Division of Youth Services. Local match in the amount of \$5,040 will be provided through in-kind personnel. (L0732-18) (Hong/Ford)

Budgetary Implications: No

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute and submit the Grant Application, which are attached hereto and incorporated herein by reference, to the Kentucky Department of Juvenile Justice, and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$20,000.00 Federal funds, under the Kentucky Title II JJDP Formula Grant Program, are for the operation of the "No Limit to Success Program" for the Division of Youth Services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL