



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0744-15, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with the law firm of Frost Brown Todd, LLC, acting by and through W. Joseph Scholler, for collective bargaining negotiations with the Divs. of Community Corrections and Fire and Emergency Services, at a cost not to exceed \$80,000. [Dept. of Law, Graham]  
Authorization to execute a Professional Services Agreement between the LFUCG and the law firm of Frost Brown Todd, LLC, acting by and through W. Joseph Scholler, for collective bargaining negotiations with the Divs. of Community Corrections and Fire, at a cost not to exceed \$80,000 from budget 1101-160501-1911-71299 in FY 2015. Fund are budgeted. (L0744-15)(Graham)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Yes, Completed by Janet M. Graham 6/1/15

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-160501-1911-71299

This Fiscal Year Impact: \$80,000.00

Annual Impact: \$80,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$103,525.94

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Professional Services Agreement, which is attached hereto and incorporated herein by reference, with the law firm of Frost Brown Todd, LLC, acting by and

through W. Joseph Scholler, for collective bargaining negotiations with the Divisions of Community Corrections and Fire and Emergency Services.

Section 2 - That an amount, not to exceed the sum of \$80,000.00, be and hereby is approved for payment to Frost Brown Todd, LLC from account # 1101-160501-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL