



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0542-20, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Just Fund Education Project, Inc., which Grant funds are in the amount of \$5,000, for the purpose of milling and resurfacing the intersection of Limestone and Short Sts. and adding a rainbow design, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Streets and Roads, Allen]

Authorization to accept funds of \$5,000 from JustFundKY 2020 Cliff Todd Endowment Grant for Limestone/Short intersection art in downtown Lexington. The current cross walk will be removed and replaced with a new rainbow design. There are no matching funds required. Budget amendment in process. (L0542-20) (Allen/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 6/1/20

**Risk Management:** N/A

Fully Budgeted: Budget Amendment 10709 is in process.

Account Number: 3300-303301-0001-93011

This Fiscal Year Impact: \$5,000

Annual Impact: \$

Project: JUSTFUNDKY\_2020

Activity:

Budget Reference:

Current Balance: BA in process

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Just Fund Education Project, Incorporated, which Grant funds are in the amount of \$5,000.00, for the purpose of milling and resurfacing the intersection of Limestone and Short Streets and adding a rainbow design, the

acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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