



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0384-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with BMI Builds, LLC, for the Dunbar Community Center Roof and Restroom Replacement Project, increasing the Contract price by the sum of \$158,358.00, from \$1,730,495.22 to \$1,888,853.22. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute Change Order No. 2 with BMI Builds, LLC for the Dunbar Community Center roof and restroom replacement project, increasing the Contract price in the amount of \$158,358.00 from \$1,730,495.22 to \$1,888,853.22 for additional new flooring and painting on the second and third floors with a (0) calendar day change to the construction Contract time. Funds are Budgeted. (L0384-24) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 3230-707602-7221-91015

This Fiscal Year Impact: \$158,358.00

Annual Impact: N/A

Project: AR_PARKQCT_2022

Activity: DUNBAR

Budget Reference: 2022

Current Balance: \$ 158,680.78

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated

herein by reference, to the Agreement with BMI Builds, LLC, for the Dunbar Community Roof and Restroom Replacement Project, increasing the Contract price by the sum of \$158,358.00, from \$1,730,495.22 to \$1,888,853.22.

Section 2 - That an amount, not to exceed the sum of \$158,358.00, be and hereby is approved for payment to BMI Builds, LLC, from account # 3230-707602-91015, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0384-24:GET:4890-9563-4359, v. 1