

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0390-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. for Local Government and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$73,450 Federal funds, and are for upgrades for the Masterson Station Playground to become ADA compliant, the acceptance of which requires 50% local match. [Div. of Grants and Special Programs/Div. of General Services, Gooding/Reed]

Authorization to submit an application to the Kentucky Department for Local Government requesting federal funds in the amount of \$73,450 from the FY 2015 Land and Water Conservation Fund for upgrading the Masterson Station Playground to be compliant with the updated Americans with Disabilities Act. If awarded, the project requires a 50% local match of \$73,450 which is being requested in the FY16 budget. The total project cost is \$149,900. (L0390-15)(Gooding/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: NO

Risk Management: NO

Fully Budgeted:

Account Number: 1101-707601-7211-78201 (FY 2016)

This Fiscal Year Impact:

Annual Impact: \$73,450 (FY 2016)

Project:

Activity:

**Budget Reference:** 

Current Balance: Requested in the FY 2016 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department for Local Government and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$73,450 Federal funds, and are for Upgrades for the Masterson Station Playground to become ADA Compliant, the acceptance of which requires 50% local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	L