



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0802-16, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Meijer Great Lakes Limited Partnership, d/b/a Meijer Pharmacy Div., to supply the influenza vaccine and administer vaccinations to eligible Lexington-Fayette Urban County Government employees, at a cost of fifteen dollars (\$15.00) per employee, during the 2016 - 2017 flu season. [Div. of Human Resources, Maxwell]

Authorization to Contract with Meijer Great Lakes Limited Partnership dba Meijer Pharmacy Division to supply influenza vaccines and administer vaccinations to eligible Lexington-Fayette Urban County Government employees during the 2016 - 2017 flu seasons, at a cost of fifteen dollars (\$15.00) per vaccination. Funds are Budgeted. (L0802-16) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select No

**Risk Management:** {Select No

Fully Budgeted [select]: Yes

Account Number: 1101-160504-1932-71203

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:\$42,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

by reference, with Meijer Great Lakes Limited Partnership, d/b/a Meijer Pharmacy Division, to supply the influenza vaccine and administer influenza vaccinations to eligible Lexington-Fayette Urban County Government employees, at a cost of fifteen dollars (\$15.00) per employee, during the 2016 - 2017 flu season.

Section 2 - That an amount, not to exceed the sum of \$15.00 per employee, is hereby approved for payment to Meijer Great Lakes Limited, d/b/a Meijer Pharmacy Division, from Account No. 1101-160504-71203, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL