



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0429-16, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Paul Laurence Dunbar PTSA (\$4,400), Repairers of the Breach, Inc. (\$700), Fayette Co. Fatherhood Initiative, Inc. (\$1,450), Squire's Elementary PTA, Inc. (\$500), and Meadowthorpe NA (\$1,000.00), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Paul Laurence Dunbar PTSA

1600 Man O'War Blvd.

Lexington, KY 40513

Nancy Watson

**Purpose:**

To assist with the cost of purchasing state championship rings for members of the Dunbar Boys Basketball team.

**Amount:**

\$3,900.00

**Organization:**

Paul Laurence Dunbar PTSA

1600 Man O'War Blvd.

Lexington, KY 40513

Nancy Watson

**Purpose:**

To assist with the cost of purchasing state championship rings for members of the Dunbar Boys Basketball team.

**Amount:**

\$500.00

**Organization:**

Repairers of the Breach, Inc.

PO Box 34152

Lexington, KY 40588

Shelli Gregory

**Purpose:**

To provide funds to the East Seventh Street Café to assist with summer meal programs.

**Amount:**

\$700.00

**Organization:**

Fayette Co. Fatherhood Initiative, Inc.

1750 Alexandria Drive

Lexington, KY 40504

David Cozart

**Purpose:**

To provide support for the 12th Annual Father's Day celebration on June 18th.

**Amount:**

\$1,450.00

**Organization:**

Squire's Elementary PTA, Inc

3337 Squire Oak Drive

Lexington, KY 40515

Liz Buckler

**Purpose:**

To provide support for the student field trip to Mammoth Cave.

**Amount:**

\$500.00

**Organization:**

Meadowthorpe NA

333 Larch Lane

Lexington, KY 40511

James Capillo

**Purpose:**

To provide funds for a fall fes

**Amount:**

\$1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with Paul Laurence Dunbar PTSA (\$4,400.00), Repairers of the Breach, Inc. (\$700.00), Fayette Co. Fatherhood Initiative, Inc. (\$1,450.00), Squire's Elementary PTA, Inc. (\$500.00), and Meadowthorpe NA (\$1,000.00), for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to, from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL