



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1486-15, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with HDR Engineering, Inc., for the Wolf Run Pump Station Expansion and Relocation Project, increasing the contract price by the sum of \$4,000 from \$435,050 to \$439,050. [Div. of Water Quality, Martin]

Authorization to approve Change Order #2 to the engineering contract with HDR Engineering, Inc. in the amount of \$4,000.00 for the Wolf Run Pump Station Expansion and Relocation Project. It is required to amend the contract so that compensation for additional work can be administered. Work completed was for additional easement acquisition and additional construction administrative. Funds are budgeted. (L1486-15)(Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303408-3468-92811

This Fiscal Year Impact: \$4,000.00

Annual Impact: \$

Project: WRPUMPSTA\_2011

Activity: CONSENT\_DE

Budget Reference: 2011

Current Balance: \$1,184,347.95

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated

herein by reference, to the Agreement with HDR Engineering, Inc., for the Wolf Run Pump Station Expansion and Relocation Project, increasing the contract price by the sum of \$4,000.00 from \$435,050.00 to \$439,050.00.

Section 2 - That an amount, not to exceed the sum of \$4,000.00, be and hereby is approved for payment to HDR Engineering, Inc., from account # 4003 - 303408 - 92811, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL