



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0412-24, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement with NOMI, Inc., for professional design services of the new Dunbar Community Center Maintenance and Improvements Project, at a cost not to exceed \$91,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with NOMI, Inc., pursuant to RFP No. 16-2024, for professional design services of the new Dunbar Community Center - Maintenance & Improvements Project, located at 545 N. Upper Street, in the amount of \$91,000.00. Maintenance and interior improvements to the existing facility at the 1<sup>st</sup>-floor level include all new flooring finishes, painting, lighting, restrooms, exercise equipment, E-sports, furnishings, and technology. Funds are Budgeted. (L0412-24) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 1105-707602-7221-91015

This Fiscal Year Impact: \$91,000.00

Annual Impact: N/A

Project: DUNBAR\_CTR\_2024

Activity: RENOVATE

Budget Reference: 2024

Current Balance: \$1,492,404.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Consultant Services Agreement, which is attached hereto and incorporated herein by reference, with NOMI, Inc., for professional design services of the new Dunbar Community Center Maintenance and Improvements Project.

Section 2 - That an amount, not to exceed the sum of \$91,000.00, be and hereby is approved for payment to NOMI, Inc., from account # 1105-707602-91015, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0412-24:GET:4892-6383-5319, v. 1