



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0376-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute all documents necessary for the purchase of a 0.8 acre portion of the property located at 3720 Richmond Rd. from Ky.-American Water Co., necessary for the expansion of the East Hickman Pump Station and the construction of a wet weather storage tank, at a cost not to exceed \$25,000. [Div. of Water Quality, Martin]

Authorization to request a Resolution authorizing LFUCG to purchase 0.80 acres of property located behind 3316 Buckhorn Drive which is a component of a larger tract recorded as 3720 Richmond Road that is currently owned by the Kentucky-American Water Company. This property must be acquired for construction of new East Hickman Sanitary Pump Station and Wet Weather Storage Tank. This is a Consent Decree project. The cost is \$25,000.00. Funds are Budgeted. (L0376-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$25,000.00

Annual Impact: \$

Project: EHWWS_2016

Activity: CONSENT_DE

Budget Reference: 2016

Current Balance: \$1,500,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is

authorized to execute all documents necessary for the purchase of a 0.8 acre portion of the property located at 3720 Richmond Road from Kentucky-American Water Company, necessary for the expansion of the East Hickman Pump Station and the construction of a wet weather storage tank.

Section 2 - That an amount, not to exceed the sum of \$25,000.00, plus usual and appropriate closing costs, be and hereby is approved for payment to Kentucky-American Water Company from account #4003-303408-3466-92811 at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL