

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0202-23, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Lagco, Inc. for construction of the Meadows/Northland/Arlington Public Improvements Project, Phase 6B1 and 6B2, increasing the Contract price by \$147,110.64, raising the total price to \$2,772,879.64. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 2 with Lagco, Inc., in the amount of \$147,110.64 for the construction of Meadows/Northland/Arlington Public Improvement Project, Phase 6B1 & 6B2, bringing the new Contract total to \$2,772,879.64. Funds are Budgeted. (L0202-23) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 3120-303202-3211-91713 \$113,277.64

4003-303202-3223-91715 \$33.833

This Fiscal Year Impact: \$147,110.64

Annual Impact:

Project: CDBG 2021; CDBG 2022; MNA PH6A 2019

Activity: C03; CONSTRUCT

Budget Reference: 2019; 2021; 2022

Current Balance: fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated herein by reference, to the Agreement with Lagco, Inc., for construction of the Meadows/Northland/Arlington Public

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Improvements Project, Phase 6B1 and 6B2, increasing the Contract price by the sum of \$147,110.64, raising the total price to \$2,772,879.64.

Section 2 - That an amount, not to exceed the sum of \$147,110.64, be and hereby is approved for payment to Lagco, Inc., from account # 3120-303202-91713 (\$113,277.64) and account # 4003-303202-91715 (\$33,833.00), pursuant to the terms of the Change Order and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MANOD		
MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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