

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0684-22, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to a HOME Investment Partnerships Program Agreement with the Fayette County Local Development Corporation to extend the period of performance through March 31, 2023, and authorizing the Mayor to execute any other necessary amendments related to that HOME Agreement. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an Amendment to the Agreement with Fayette County Local Development Corporation under the HOME Investment Partnerships Program to extend the period of performance through March 31, 2023, and to execute any other Agreements or amendment with Fayette County Local Development Corporation related to the use of these funds. No Budgetary impact. (L0684-22) (Reynolds/Lanter)

through March 31, 2023, and to execute any of Local Development Corporation related to the (Reynolds/Lanter)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Brittany Smith 06/27/2022

Risk Management: N/A

Fully Budgeted: YES

Account Number:

This Fiscal Year Impact:

Annual Impact

Project:

Activity:

Budget Reference: 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Lexington-Fayette Urban County Government

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Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to a HOME Investment Partnerships Program Agreement, attached hereto and incorporated herein by reference, with the Fayette County Local Development Corporation, to extend the period of performance to March 31, 2023, and is further authorized to execute any other necessary amendments related to that HOME Agreement.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR	 	 	

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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